



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 62

SERIAL NUMBER 10/665,320	FILING DATE 09/20/2003 RULE	CLASS 002	GROUP ART UNIT 3765	ATTORNEY DOCKE NO. 11080.7
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------

APPLICANTS

Justin Douglas Marty, Salt Lake City, UT;

Joseph Edward Marty, North Salt Lake, UT;
Joshua Craig Pace, Salt Lake City, UT;

** CONTINUING DATA *****

This application is a CIP of 10/638,990 08/11/2003
which is a CIP of 10/251,177 09/20/2002 PAT 6,742,225 *TR*

** FOREIGN APPLICATIONS *****

- None - B

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 12/09/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY UT	SHEETS DRAWING 16	TOTAL CLAIMS 57	INDEPENDENT CLAIMS 8
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>TR</i> Examiner's Signature	Initials			

ADDRESS

KIRTON & McCONKIE
 Suite 1800
 60 East South Temple
 Salt Lake City , UT
 84111

TITLE

Systems and methods for transformable sleeves

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 983		